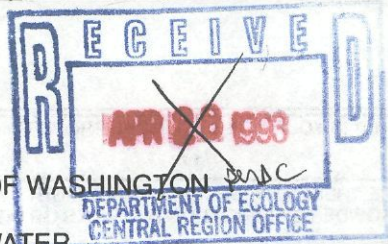


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G431724	W.R.I.A. 39	COUNTY Kittitas	PRIORITY DATE 5/11/93	TIME 11:00	ACCEPTED mja
APPLICANT'S NAME — PLEASE PRINT (SUNLIGHT WATERS COUNTRY CLUB)					Bus. Tel. (509) 674-7058
					Home Tel. same
					Other Tel.

ADDRESS (STREET) HC60 Box 9650	(CITY) Cle Elum	(STATE) WA	(ZIP CODE) 98922-9724
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
October 30, 1968

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Sunlight Waters 1968--1969	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) 2 Wells csm per tele. conversation 05/11/93
TRIBUTARY	SIZE AND DEPTH 8" casing 700 ft.
	(2 wells)

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic, Fire Protection and Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS)	OR GALLONS PER MINUTE (GPM) (250) gpm csm per tele. conversation 05/11/93
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED Year Round	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL		
3A. IF IN PLATTED PROPERTY		
IF IRRIGATION, NUMBER OF ACRES 110 per tele. conversation	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. HOME 330 SITES	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 6-29-91	DATE PROJECT WAS OR WILL BE COMPLETED 7-9-91	

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
S. 79° 09' 02" W. 2405.85 FT FROM THE NE CORNER OF SE 23					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 NE 1/4	SECTION 25	TOWNSHIP N. 19N	RANGE (E. OR W.) W.M. 16E	COUNTY Kittitas	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the E3/4 of Section 24 lying southerly of the Yakima River;
And that part of the NE1/4 NW1/4 of Section 25 lying northerly of the
right-of-way of Interstate Highway 90, Less: Beginning at a point 230 feet
south of the northwest corner of said NE1/4 NW1/4, on south line of Thorp
Prairie Road; thence along said south line S 74°06' E 173 feet and S 57°40'
E 187 feet and S 50°33' E 84 feet to a point on the west line of the Elks
Heights Road; thence S 70°12' W along said line 99.1 feet to the north line
of the access road of Interstate Highway 90; thence westerly along said
line to the west line of said NE1/4 NW1/4; thence north to the point of
beginning; Less roads and rights-of-way

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

WATER MASTER OF SUNLIGHT WATERS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

KRD Water, Irrigating Canal Div. 3---KRD Authority

6.

GROUND WATER CERTIFICATE #7532-A

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

8" submersible well pump, with 30HP 8" submersible motor, in an 8" well casing.

REMARKS

7.

well house is locked - need to contact someone at the Country Club
to unlock per telecon of 5/3/93 mja

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jeff Loomis, President of Sunlight Waters

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

George Parlee
APPLICANT'S SIGNATURE

JD Loomis
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

HC60 Box 9650, Cle Elum, WA. 98922

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

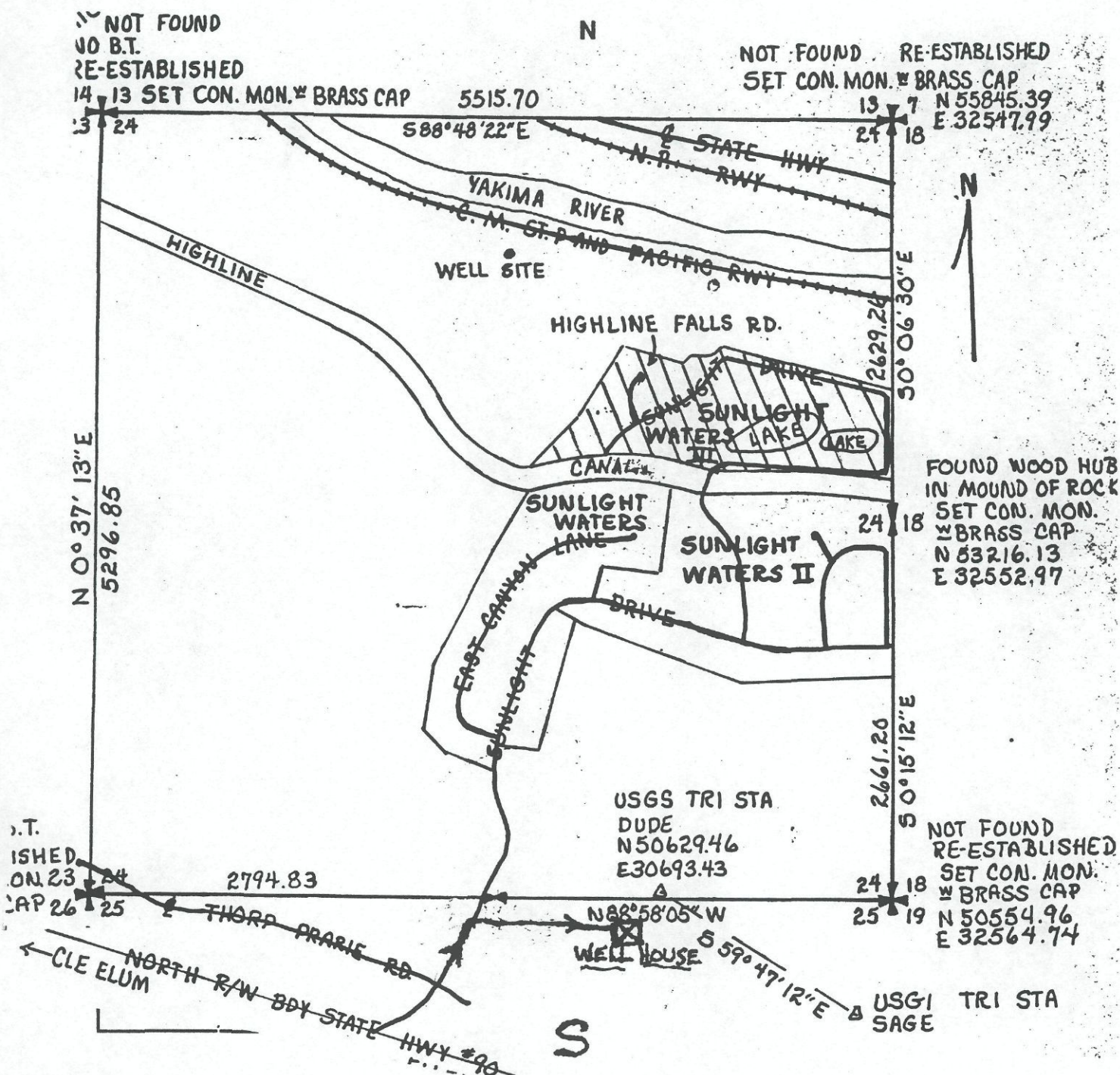
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

Sec. 24 & 25 Twp. 19 N. R. 16 E

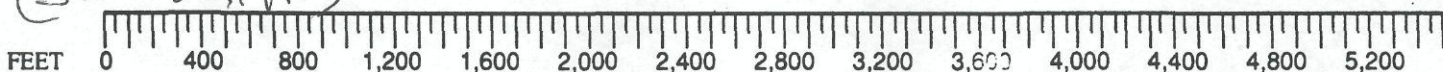


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM EHELSBURG ON I-90, 16 MILES TOWARD
CHE ELUM, TURN OFF AT ELKS HEIGHTS RD.
AT STOP SIGN, TURN RIGHT TO THORP PRARIE RD.,
TURN RIGHT, AND CONTINUE, TURNING LEFT
ON SUNLIGHT WATERS DR. ABOUT 500 FT. ON
SUNLIGHT WATERS DR TO ROCKED WALKWAY ON
YOUR RIGHT, ABOUT 400 FT. TO WELL HOUSE
(SEE MAP.)



6431724

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

6431724